**(REVISED FORMAT)**

**On Promoter's Letterhead DISCLOSURE OF SOLD/BOOKED INVENTORY**

(As per Circular no.29 dated 09.O4.2021 & Corrigendum date 25.06.2021)

**(BUILDING / Wing Wise)**

Name of the Project:**$project\_name**

MahaRERA Registration No:**$maharera\_number**

**Information of sold/Booked inventory (Building wise)**

Information as on date: \_\_\_ /\_\_\_\_ / \_\_\_

Building name /No: \_\_\_\_\_\_$units\_\_\_\_\_\_\_\_\_

| Sr. no | Floor/Wing | Flat no. / shop no. / office no. / Plot no./Row House no. etc. | Unit Carpet Area (Sq. Meter) | Sold/Booked/Unsold Reserved / Rehab/ Mortgaged/ Not for sale | Registration date of Subregistrar |
| --- | --- | --- | --- | --- | --- |
| a | b | c | d | e | f |
| 1 | $units | $units | $carpet\_areas | $statuses | $agreement\_dates |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |

Note- This information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant'